

THE  
**NEW ENGLAND**  
COUNCIL

**ANNUAL WASHINGTON, D.C. MEETING  
MARCH 28 – 29, 2012**

***WEDNESDAY, MARCH 28, 2012:***

**White House Briefing  
Afternoon, further details to follow**

**Capitol Hill Reception  
Russell Senate Office Building  
Entrance at the corner of Delaware Ave., NE & Constitution Ave., NE  
3<sup>rd</sup> Floor, Room 325 – Kennedy Caucus Room  
5:30 p.m. – 7:30 p.m.**

***THURSDAY, MARCH 29, 2012:***

**Congressional Breakfast  
Rayburn House Office Building  
Entrance on Independence Avenue  
(between South Capitol Street, SW and 1<sup>st</sup> Street, SW)  
1<sup>st</sup> Floor, Room 2168  
8:00 a.m. – 10:00 a.m.**

Please complete the registration form and email or fax it by Monday,  
March 19<sup>th</sup> to:  
Pauline Nee at [pnee@newenglandcouncil.com](mailto:pnee@newenglandcouncil.com) or by Fax: (617) 723-3943

**REGISTRATION FORM**

*Below, please check the New England Council events you will attend. Participants must make their own travel accommodations. Please be sure to return this form with completed information as soon as possible.*

**Wednesday, March 28, 2012:**

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Between South Capitol Street, SW and 1<sup>st</sup> Street, SW  
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8:00 a.m. – 10:00 a.m.

Name (as it appears on your driver's license): \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Street: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Email: \_\_\_\_\_

**\*\*\*\*Required for admission to the White House (please print clearly):\*\*\*\***

**Date of Birth:** \_\_\_\_\_

**Social Security Number:** \_\_\_\_\_

*It is not necessary to send payment with your registration form. We will send an invoice to you after receiving your registration form. Please send your registration form as soon as possible.  
Registration Fee: \$500 for New England Council Members; \$700 for non-members*

**PAYMENT INFORMATION**

Corporate and personal checks are accepted. Make checks payable to The New England Council. For more information, contact The New England Council at 617-723-4009.

**TO ENSURE A REFUND, CANCELLATIONS MUST BE MADE BY FRIDAY, MARCH 23<sup>rd</sup> 2012, BY CALLING THE COUNCIL AT 617-723-4009.**